## MEMORANDUM

TO: Members of the School Board<br>Lori White, Superintendent<br>Mitsi Corcoran, Chief Financial Officer

FROM: Carol A. Lichon, CPPO, Director of Materials Management
TITLE: APPROVAL TO AWARD BID \#17-0003 FOR FRESH PRODUCE
Bids to provide 'Fresh Produce' were received on June 14, 2016 from one vendor. The bid of Charles Bliss Produce was the best low bid meeting the advertised specifications. This bid is for a period of one year beginning August 1, 2016 with the option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to Food and Nutrition Services Department.

## Requested by:

Beverly Girard
"Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, or failure to post the protest bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120. Florida Statutes."

Posting Date: 07/12/2016

## Fiscal Impact:

Not to exceed
$\$ 615,000.00$

Recommended Motion: That the bid of Charles Bliss Produce for 'Fresh Produce' in an amount not to exceed $\$ 615,000.00$, be approved as presented.

|  |  |  |  | Charles Bliss Produce |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Item \# | Description | Unit | Annual Estimated Quantity | Unit Cost | Extended Cost |
| PRECUT/PREPACKAGED |  |  |  |  |  |
| 1 | Apples, Sliced, Precut/Prepackaged: 100/2 oz. bags, First Quality, ready to eat. | case | 5000 | \$18.00 | \$90,000.00 |
|  | Brand |  |  | Peterson Farms |  |
|  | How Packed |  |  | 100/2 oz. bags per case |  |
| 2 | Broccoli Florets, Precut/Prepackaged: $4 / 3 \mathrm{lb}$. bags, First Quality, washed, ready to eat. | case | 1400 | \$16.50 | \$23,100.00 |
|  | Brand |  |  | Taylor Farms |  |
|  | How Packed |  |  | 4/3 lb. bags in each case |  |
| 3 | Carrots, Baby Peeled, Precut/Prepackaged: 2 oz. bags, First Quality, washed, ready to eat. | case | 2500 | \$14.50 | \$36,250.00 |
|  | Brand |  |  | Grimmway Farms |  |
|  | How Packed |  |  | $100 / 2 \mathrm{oz}$. bags per case |  |
| 4 | Carrots, Baby Peeled, Precut/Prepackaged: $4 / 5 \mathrm{lb}$. bags, First Quality, washed, ready to eat. | case | 100 | \$14.50 | \$1,450.00 |
|  | Brand |  |  | Grimmway Farms |  |
|  | How Packed |  |  | $4 / 5 \mathrm{lb}$. bags per case |  |
| 5 | Lettuce, Iceberg, Shredded Coarse for Sandwiches and Garnish, Precut/Prepackaged: 4/5 lb. bags, First Quality, washed, sulfite-free, packaged in gas permeable package, code dated. | case | 50 | \$14.25 | \$712.50 |
|  | Brand |  |  | Taylor Farms |  |
|  | How Packed |  |  | $4 / 5 \mathrm{lb}$. bags per case |  |
| 6 | Spinach, Precut/Prepackaged: 12/10 oz. bags per case, stemmed and washed, ready to eat, sulfite-free, packaged in gas permeable package, code dated. | case | 225 | \$15.50 | \$3,487.50 |
|  | Brand |  |  | U.S. |  |
|  | How Packed |  |  | 12/10 oz. bags per case |  |
| 7 | Apples, Red Delicious: 125 count, 40 lbs. minimum per full container with tray packs, Northwest, U.S. Fancy/Extra Fancy Grades. | case | 200 | \$14.50 | \$2,900.00 |
|  | Brand |  |  | Washington/Eastern U.S. Extra Fancy |  |
|  | How Packed |  |  | 125/138 depending on availability and |  |
| 8 | Bananas: 150 count, petite. | case | 1300 | \$12.00 | \$15,600.00 |
|  | Brand |  |  | Del Monte |  |
|  | How Packed |  |  | 150 count per case |  |
| 9 | Celery, Stalk: 6 count, approximately 10 lbs., First Quality. | 6/count | 600 | \$3.50 | \$2,100.00 |
|  | Brand |  |  | U.S. |  |
|  | How Packed |  |  | 6 count per bag |  |
| 10 | Cucumbers: 6" minimum, 5 lb. bag. | bag | 1050 | \$3.50 | \$3,675.00 |
|  | Brand |  |  | U.S. |  |
|  | How Packed |  |  | 6 count per bag |  |


|  |  |  |  | Charl | Produce |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 |
| $\begin{gathered} \text { Item } \\ \# \end{gathered}$ | Description | Unit | Annual Estimated Quantity | Unit Cost | Extended Cost |
| REGU | ULAR PACK |  |  |  |  |
|  | Grapes, Seedless Red: 18-23 Ibs. per case, U. S. Grade No. 1. | case | 2900 | \$12.50 | \$36,250.00 |
| 11 | Brand |  |  | U.S. | merica |
|  | How Packed |  |  | 18-2 | r case |
|  | Lettuce, Romaine: chopped, 6 count, 2 lb . bags/case | case | 2400 | \$14.50 | \$34,800.00 |
| 12 | Brand |  |  |  | rms |
|  | How Packed |  |  | 6/2 Ib | er case |
|  | Onions, Yellow: 10 lb. bag, medium size, U.S. Grade No. 1. | bag | 200 | \$3.50 | \$700.00 |
| 13 | Brand |  |  |  |  |
|  | How Packed |  |  |  | h bag |
|  | Onions, Yellow: 50 lb . bag, medium size, U.S. Grade No. 1. | bag | 50 | \$16.75 | \$837.50 |
| 14 | Brand |  |  |  |  |
|  | How Packed |  |  |  | bag |
|  | Oranges: 125 count, 40-42 lbs. minimum per full case, U.S. Grade No. 1. | case | 400 | \$11.75 | \$4,700.00 |
| 15 | Brand |  |  | Florida/Califor | sonal availability) |
|  | How Packed |  |  | 125/138 | each case |
|  | Peppers, Sweet, Green: minimum 2 1/2", 5 lb. bag, U.S. Grade No. 1. | bag | 350 | \$2.50 | \$875.00 |
| 16 | Brand |  |  | U.S. (Florida d | ason availability) |
|  | How Packed |  |  |  | bag |
|  | Potatoes, Bakers: 100 count, U.S Grade No. 1. | case | 500 | \$9.00 | \$4,500.00 |
| 17 | Brand |  |  | Jones/Idah | n availability) |
|  | How Packed |  |  | 100 c | ach box |
|  | Radishes: 6 oz. bag, 10 package bag. | bag | 50 | \$4.00 | \$200.00 |
| 18 | Brand |  |  | Duda Farms, F | eason availability) |
|  | How Packed |  |  |  |  |
|  | Squash, Yellow: medium, 5 lb. bag, U.S. Grade No. 1. | bag | 500 | \$2.50 | \$1,250.00 |
| 19 | Brand |  |  | U.S.IFlorid | n availability) |
|  | How Packed |  |  |  | bag |
|  | Squash, Yellow: medium, 18-20 lb. case, U.S. Grade No. 1. | case | 50 | \$10.50 | \$525.00 |
| 20 | Brand |  |  | U.S./Florid | n availability) |
|  | How Packed |  |  | 18-20 | ach case |
|  | Squash, Zucchini: medium 6-7 ", 5 lb . bag, U.S. Grade No. 1. | bag | 400 | \$2.50 | \$1,000.00 |
| 21 | Brand |  |  | U.S./Florid | n availability) |
|  | How Packed |  |  |  | bag |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA
Opened June 14, 2016 at 1:00 p.m.

|  |  |  |  | Charl | Produce |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 |
| $\begin{gathered} \text { Item } \\ \# \end{gathered}$ | Description | Unit | Annual Estimated Quantity | Unit Cost | Extended Cost |
| REGU | JLAR PACK |  |  |  |  |
|  | Squash, Zucchini: medium, 18-20 lb. case, U.S. Grade No. 1. | case | 50 | \$10.50 | \$525.00 |
| 22 | Brand |  |  | U.S.IFlorid | n availability) |
|  | How Packed |  |  | 18-20 | ch case |
|  | Tangerines: 120 count, 47 lbs. | case | 300 | \$9.50 | \$2,850.00 |
| 23 | Brand |  |  | Florida/Califor | onal availability) |
|  | How Packed |  |  | 120 c | ach case |
|  | Tomatoes, Cherry: 12 pints per flat, U.S. Grade No. 1. | flat | 75 | \$8.50 | \$637.50 |
| 24 | Brand |  |  | U.S./Florid | n availability) |
|  | How Packed |  |  |  | flat |
|  | Tomatoes, Grape: 12 pints, U.S. Grade No. 1. | case | 175 | \$7.50 | \$1,312.50 |
| 25 | Brand |  |  | U.S. (Florida d | ason availability) |
|  | How Packed |  |  |  | r flat |
|  | Tomatoes, Red, Firm: 72 count, 10 lbs. per case minimum, U.S. Grade No. 1. | case | 300 | \$5.00 | \$1,500.00 |
| 26 | Brand |  |  | U.S. (Florida d | ason availability) |
|  | How Packed |  |  | 10 | case |
|  | Tomatoes, Red, Firm: 72 count, 25 lbs. per case minimum, U.S. Grade No. 1. | case | 200 | \$9.50 | \$1,900.00 |
| 27 | Brand |  |  | U.S. (Florida d | ason availability) |
|  | How Packed |  |  | 25 | case |
|  |  | GR | ND TOTAL |  |  |

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA
Opened June 14, 2016 at 1:00 p.m.

|  |  |  |  | Char | Produce |
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| 1 | 2 | 3 | 4 | 5 | 6 |
| $\begin{gathered} \text { Item } \\ \# \end{gathered}$ | Description | Unit | Annual Estimated Quantity | Unit Cost | Extended Cost |
| SUMM | MARY BID SHEET |  |  |  |  |
| A | Total from the last line of column 6 on the Product Bid Form |  |  |  |  |
| B | Enter your fixed fee per full unbroken carton | carton | 8,500 | \$1.75 | \$14,875.00 |
| C | Enter your fixed fee per full broken/split carton | carton | 4,000 | \$1.25 | \$5,000.00 |
| D | Enter your total cost plus fixed fees -- lines A, B, and C, above |  |  |  |  |
| NOTE |  |  |  | Correction of | error on Item \#9 |
| Location | ion of Distribution Center |  |  |  |  |
| Name |  |  |  | Char | Produce |
| Addre |  |  |  | 3119 | Avenue |
| City, S | State, Zip |  |  |  | 33605 |
| Capa | city of Distribution Center |  |  | Ten | ar loads |
| Conta | act information for Account Manager assigned to the SBSC |  |  |  |  |
| Name |  |  |  |  | Bliss |
| Addre |  |  |  | 3119 | Avenue |
| City, | State, Zip |  |  |  | 33605 |
| Phone | e Number |  |  | 1-800-215 | 313-248-6187 |
| Conta |  |  |  | Jim | S Bliss |
| Addre |  |  |  | 3119 | Avenue |
|  |  |  |  |  | 33605 |
| Telep | hone |  |  |  | 236 |
| Fax |  |  |  |  | 611 |
| Feder | ral I.D. |  |  |  |  |
| E-Mail | il Address |  |  | blisspr | erizon.net |
| Recor | rded by: Diane Gentile Witness |  |  |  |  |

